

AGENDA

Meeting: Western Area Licensing Sub Committee

Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14
8JN

Date: Monday 11 December 2023

Time: 10.00 am

Please direct any enquiries on this Agenda to Lisa Alexander of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email committee@wiltshire.gov.uk

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Ruth Hopkinson
Cllr Peter Hutton

Cllr Tim Trimble

Substitutes:

Cllr Trevor Carbin

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 11 - 14*)

To consider and determine an Application for a Premises Licence made by Euro Garages Ltd in respect of Asda Express, East Street Service Station Supermarket, 80 East Street, Warminster, Wiltshire. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - Application form and plan** (*Pages 15 - 34*)

6b **Appendix 2 - Location plan of premises** (*Pages 35 - 36*)

6c **Appendix 3 - Relevant Representations** (*Pages 37 - 46*)

6d **Appendix 4 - Location of those who made a Relevant Representation** (*Pages 47 - 48*)